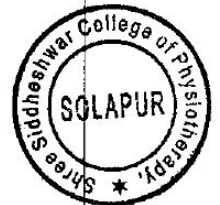


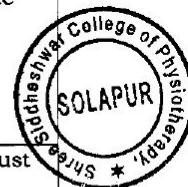
Annexure - II

**Maharashtra University of Health Sciences, Nashik
Infrastructure Details of College and Hospital**

| S. No | Particulars to be verified | Details on college Website | Adequate / Inadequate |
|-------|--|----------------------------|-----------------------|
| | College | | |
| 1. | Land details (as per M.S.R) : Total land (Not less than 2acres), (Owned or leased land) unitary or not NA of all land 7/12 extracts of all land, Constructed Area Details :- 29434 Sq.ft./sq.mtr. (Applicable only to Private College). Verify land documents shall be submitted to the University Only deficit information to be pointed out to the University) | Yes | Adequate |
| 2 | Dean office Professor's Office, Associate Professor's, Assistant Professor's office, Administrative Block as per M.S.R. | Yes | Adequate |
| 3 | All Departments – as per M.S.R. Human Anatomy, Human Physiology, Electrotherapy & Electrodiagnosis, Kinesiotherapy & Physical Diagnosis, Musculoskeletal Physiotherapy, Cardiovascular & Respiratory Physiotherapy, Community Physiotherapy | Yes | Adequate |
| 4 | College Library (as per M.S.R.) Area (1200 sq.ft) Reading for students, Staff Reading Room, Room for Books & Journals ,Room for Librarian and other staff journal Room Number of Computers with internet facility with minimum 15 needs Photocopier Machine Total No.of books, Number of Journals (Titles only) (Multiple volumes/ issues of one title should be counted as One) | Yes | Adequate |
| | No. of books added in last year – 224 No. of Journals titles added in last year – 6 Bill shall be verified by the committee | Yes | Adequate |
| | Digital Library/e-Library availability | Yes | Adequate |
| 5 | Details of all Lecture Theatres with seating Capacity (as per M.S.R.) along with AV Aids including overhead projector, LCD Projector and a microphone/multi podium system. There shall be provision for E-Class Lecture halls must have facilities for conversion into E-class/Virtual class for teaching | Yes | Adequate |
| 6 | Conference Room for Faculty (as per M.S.R.) | Yes | Adequate |
| 7 | Mini Auditorium (15sq.ft/ Student) as per M.S.R. | Yes | Adequate |



| | | | |
|----|--|-----|----------|
| 8 | Class Room (15 Sq.ft./Student) as per M.S.R. | Yes | Adequate |
| 9 | Core Laboratories (50Sq.ft./Student as per M.S.R. Exercise Physiology & Fitness Computerized Treadmill Bicycle ergometer with speedometer, skin fold caliper, body composition analyzer, weighing scale with height measurement spirometer peak flow meter energy consumption analyzer pulse oximeter ECG Fultter Inspiratory Muscle Trainer Oxygen Cylinder, Nebulizer (ultrasonic | Yes | Adequate |
| 10 | Physiotherapy Museum (as per M.S.R.(Desirable | Yes | Adequate |
| 11 | Yoga/Clinical Skill Laboratory (60 Sq.Ft./student) (as per M.S.R.) Yoga Mats/ pediatric mats / mats for training Neurotherapeutic skills Adjustable Manual Therapy Plinth TheraBand & Thera tubes Swiss balls stability trainers sensory assessment kit balance assessment & training equipment stools benches, wheel chairs stairs ramps for training transfers | Yes | Adequate |
| 12 | University Examination Infrastructure Strong Room for examination a) Area 1200 sq.ft.b) Shelf c) Steel cupboard- 1 d) CCTV, Photocopier Machine, Examination hall with benches, parking facility for university, guest house facility | Yes | Adequate |
| 13 | Residential quarter facility for staff Teaching, non-teaching paramedical & nursing staff | Yes | Adequate |
| 14 | Other facilities Hospital waste management unit research cell intercom network playground PT Teacher or instructor rooms for boys, common room for girls cafeteria, facility for indoor games gymnasium/ gymkhana facility | Yes | Adequate |
| 15 | Hostel facility Boys (UG) Girls(UG) interns canteen facility warden/ rector hygiene, etc. (Note- Verify canteen facility is monitored as per MUHS Circular No.18/2019 dated 19/03/2019 | Yes | Adequate |
| | <ul style="list-style-type: none"> As per Central council Norms/University Norms, above Infrastructure must be available at college and all information with photographs must be uploaded on college Website. If Infrastructure is available, then mark "Adequate" & do not attach any documents <p>In case of "Inadequate" it must be marked as "Inadequate with documentary evidence</p> | | |



HOSPITAL

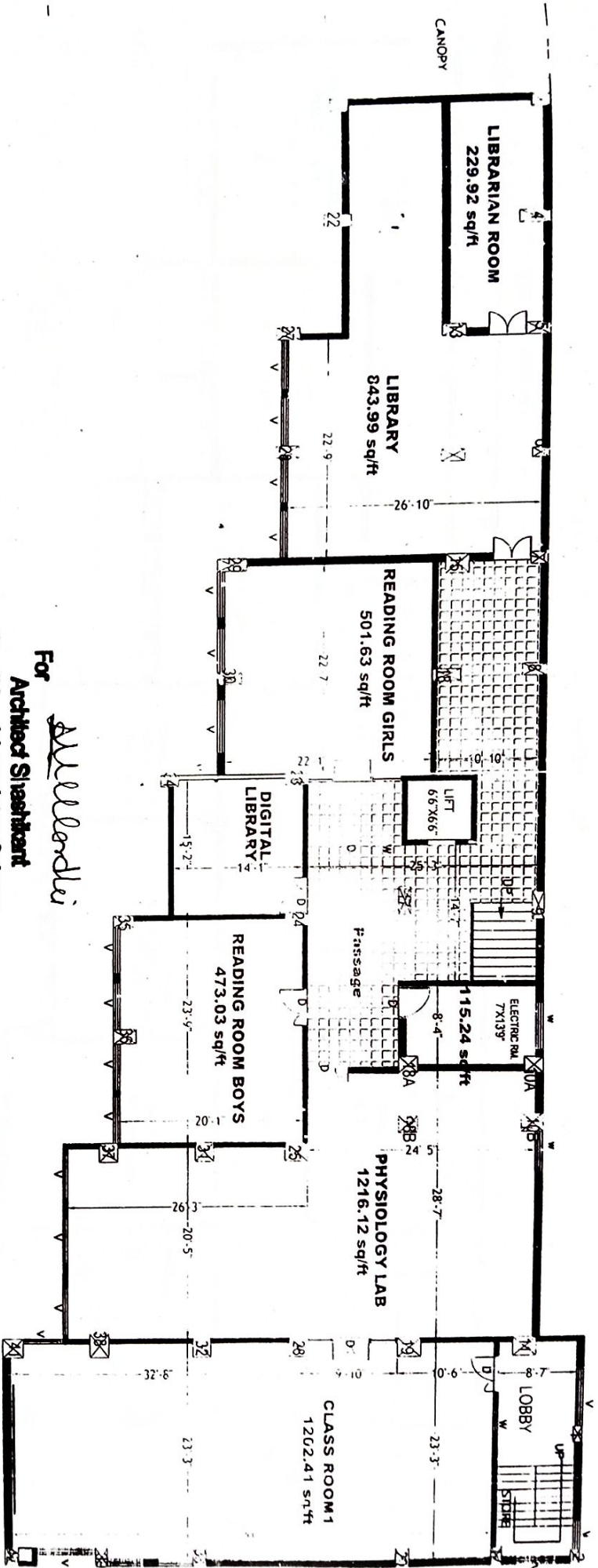
| 16 | Hospital Details | Details in College Website | Adequate/ Inadequate |
|----|---|----------------------------|----------------------|
| | Name of the Hospital | Yes | Adequate |
| | Bed Strength | Yes | Adequate |
| | Number of beds registered as per BNH act | Yes | Adequate |
| 17 | Clinical Facilities: Parent/Attached Hospital (Govt./Civil/Private) must be within 10km. radius of the college | Yes | Adequate |
| a | Total built up area of Hospital (in Sq.Ft.) | Yes | Adequate |
| b | Whether Hospital is registered under any act under Local Authority such as Corporation, Municipality, Gram Panchayat etc: (Please attach copy of registration certificate) | Yes | Adequate |
| c | Whether Casualty is available and functional | Yes | Adequate |
| 18 | Required Beds (UG & PG) Indoor and Outdoor Facility (as per M.S.R.) | Yes | Adequate |
| 19 | Ambulances : Owned, Hired | Yes | Adequate |
| | Any other | Yes | Adequate |
| | <ul style="list-style-type: none"> • As per Central council Norms/University Norms, above Infrastructure must be available at college and all information with photographs must be uploaded on college Website. • If Infrastructure is available, then mark "Adequate" & do not attach any documents • In case of "Inadequate" it must be marked as "Inadequate with documentary evidence" | | |



(Handwritten Signature)

Dean/Principal Stamp &
Signature

PRINCIPAL
Shree Siddheshwar College
of Physiotherapy, Solapur.



For *M. M. Mendhe*
 Architect Assistant
 Gandhi and Associates, Solapur.

OWNER-
 SHRI SIDDHESHWAR
 DEVASTHAN

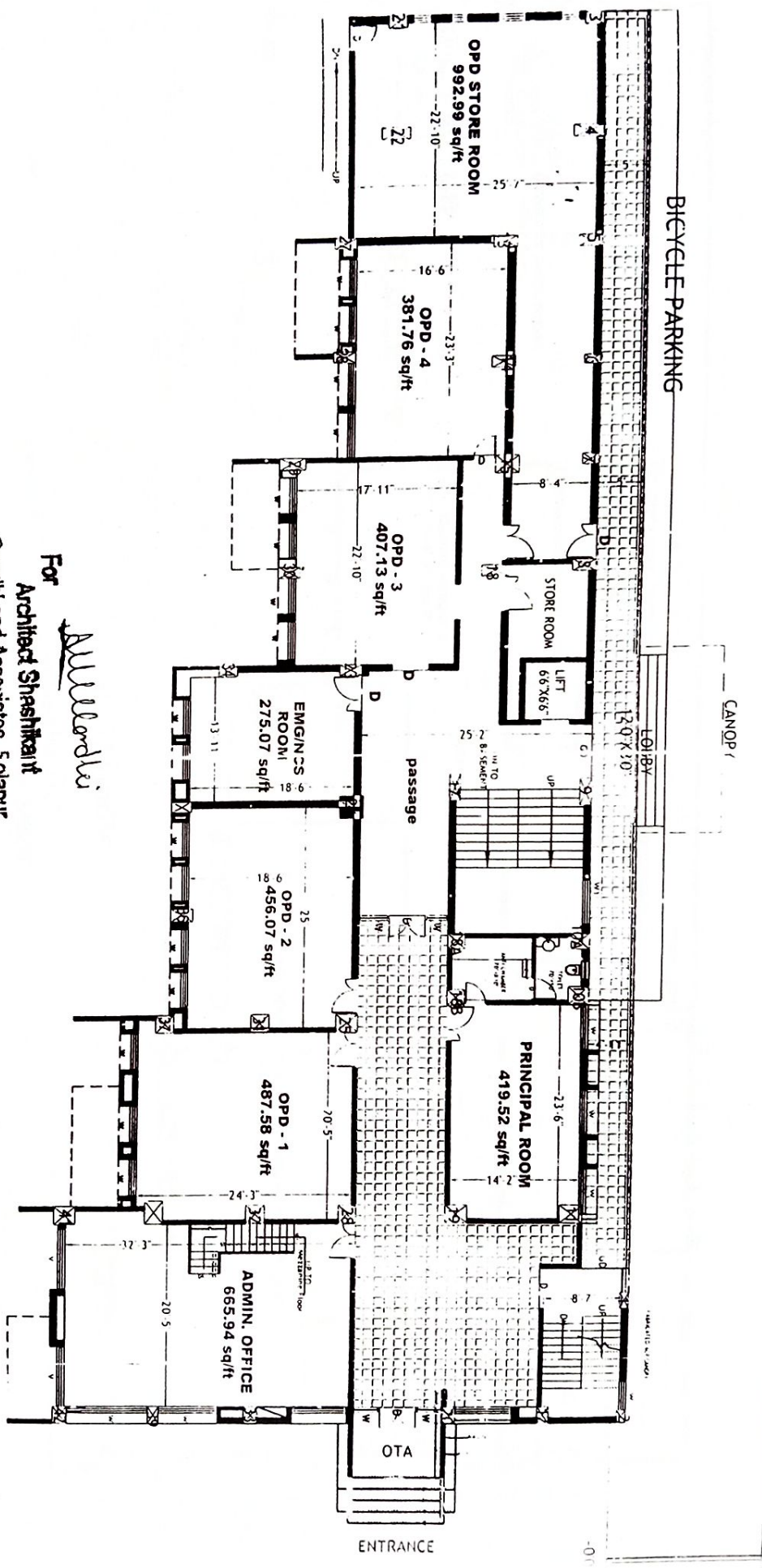
BASEMENT FLOOR PLAN
 PROPOSED SHRI SIDDHESHWAR COLLEGE OF PHYSIO THERAPY, SOLAPUR.

PRINCIPAL
 Shree Siddheshwar College
 of Physiotherapy, Solapur.

PRINCIPAL
 Shree Siddheshwar College
 of Physiotherapy, Solapur.

REVISED - 27-10-2020
 DRAWN BY:
 CHECKED BY: A. S. C. GANDHI

SHASHIKANT GANDHI AND
 ASSOCIATES
 82A RAJAWADES
 ADWAT AP. S. T. DC. 1
 CN-20102433

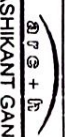


For
Mulankalvi
 Architect Shashikant
 Gandhi and Associates, Solapur.

OWNER-
 SHRI. SIDDHESHWAR
 DEVASTHAN

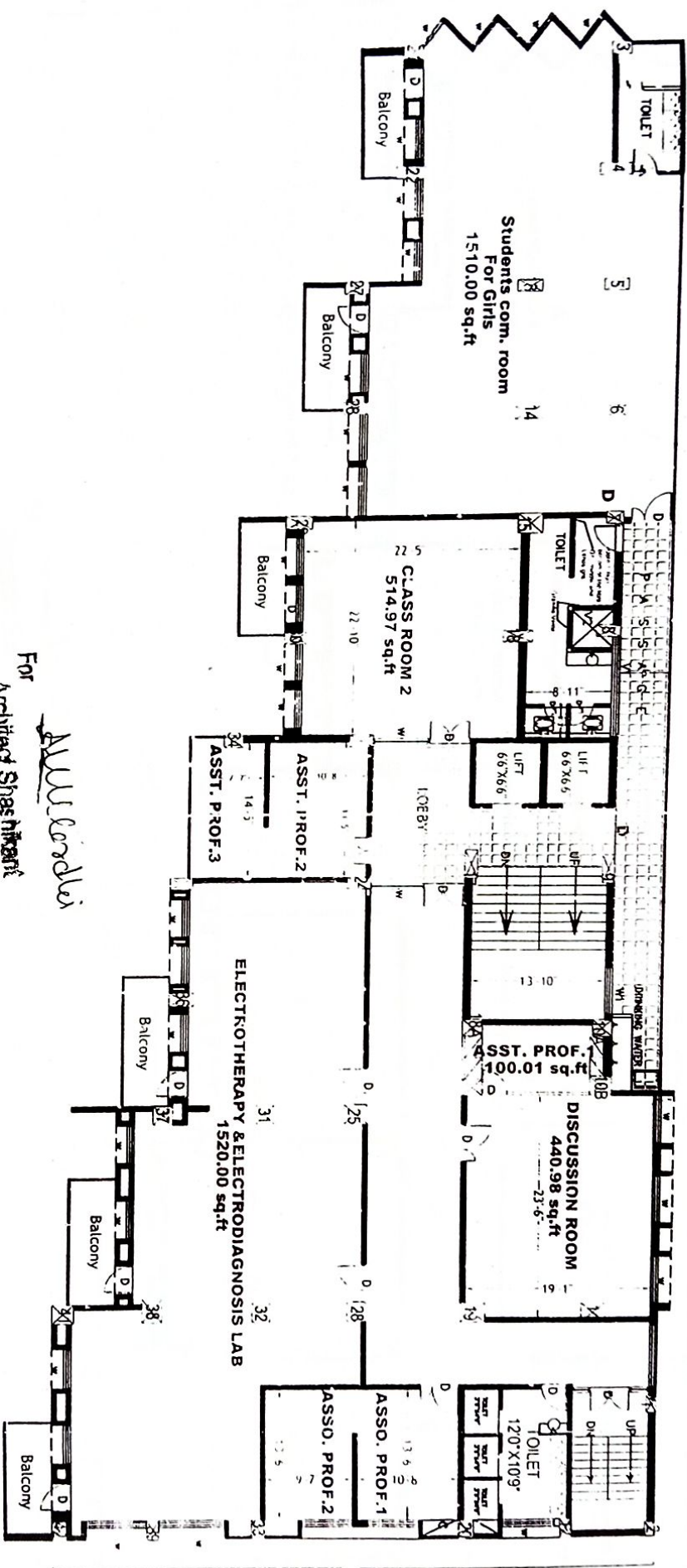
GROUND FLOOR PLAN
 PROPOSED SHRI. SIDDHESHWAR COLLEGE OF PHYSIO THERAPY, SOLAPUR.

REVISED - 27-10-2020
 DRAWN BY-
 CHECKED BY- A.R.S. C. GANDHI


 SHASHIKANT GANDHI AND
 ASSOCIATES
 82A, RAJAWADE JUNGLE
 ADVANT LANE, BLOCK 2
 SOLAPUR-413001

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 of Physiotherapy, Solapur.

PRINCIPAL
 Shree Siddheshwar College
 of Physiotherapy, Solapur.



For
Atul Lodhe
 Architect Shas Nikant
 Gandhi and Associates, Solapur.

OWNER-
 SHRI SIDDHESHWAR
 DEVASTHAN

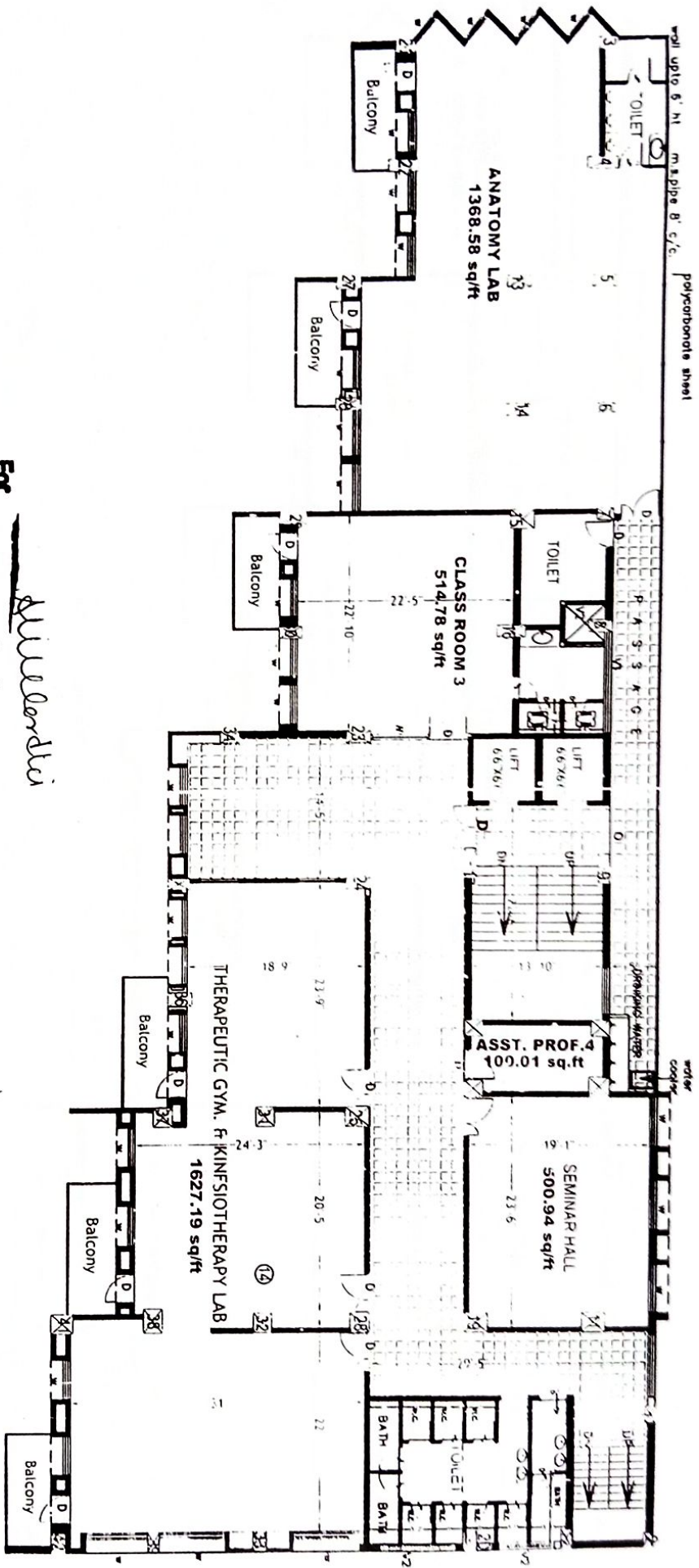
FIRST FLOOR PLAN
 PROPOSED SHRI. SIDDHESHWAR COLLEGE OF PHYSIO THERAPY, SOLAPUR.

REVISED - 27-10-2020
 DRAWN BY-
 CHECKED BY- A. S. C. GANDHI

SHASHIKANT GANDHI ANI
 ASSOCIATES
 322 BANGALORE CROSS
 KAMNAT APART BLDG. 2
 4TH FLOOR, SOLAPUR

PRINCIPAL
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 of Physiotherapy, Solapur.

PRINCIPAL
 Shree Siddheshwar College
 of Physiotherapy, Solapur.



For
 Architect Shri. Siddheshwar
 Gandhi and Associates, Solapur.

OWNER-
 SHRI. SIDDHESHWAR
 DEVASTHAN

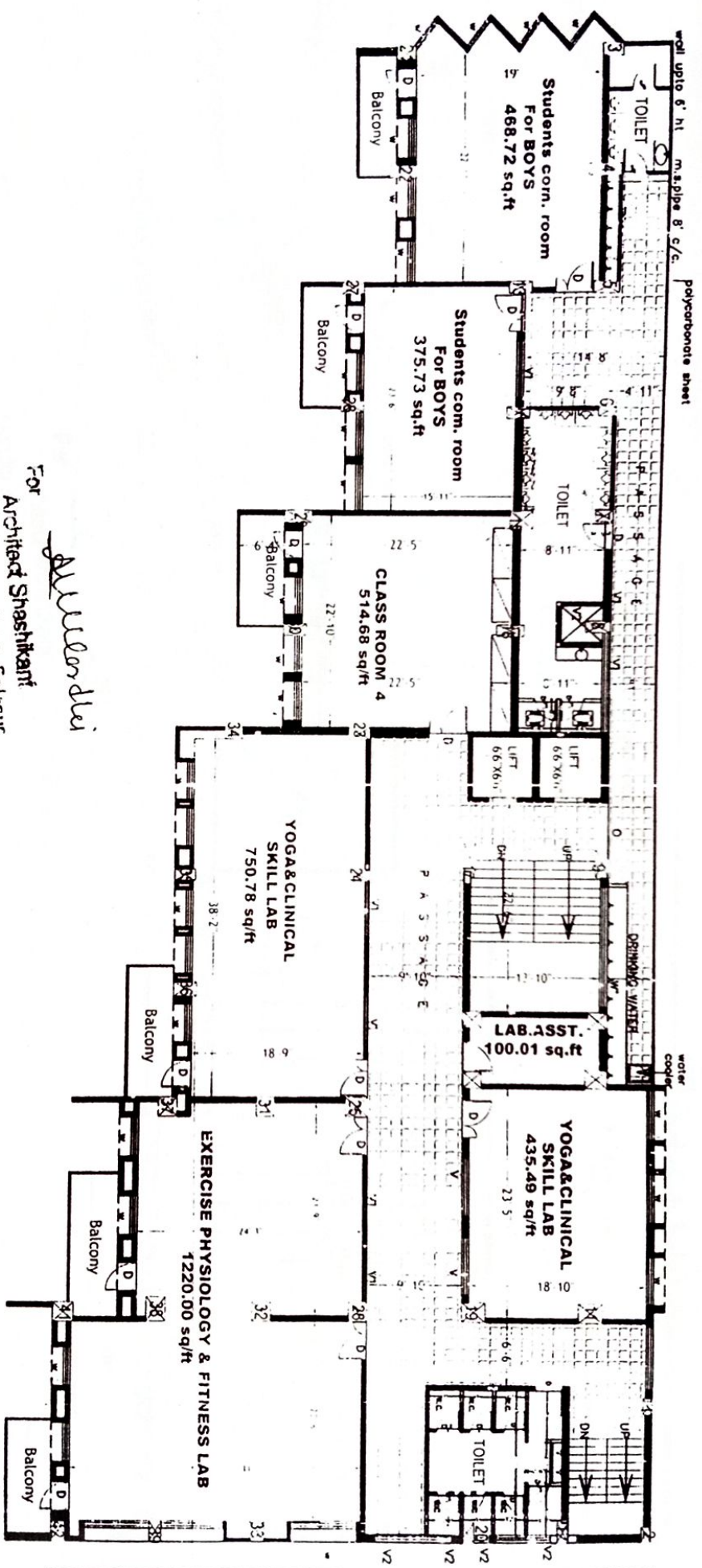
SECOND FLOOR PLAN
 PROPOSED SHRI. SIDDHESHWAR COLLEGE OF PHYSIO THERAPY, SOLAPUR.

REVISED - 27-10-2020
 DRAWN BY-
 CHECKED BY- A. S. C. GANDHI

SHASHIKANT GANDHI ANI
 ASSOCIATES
 22/2A BALWAN LANE 5
 ANANTH ARTS BLOCK-2
 SOLAPUR-413001

PRINCIPAL
 Shree Siddheshwar College
 of Physiotherapy, Solapur.

PRINCIPAL
 Shree Siddheshwar College
 of Physiotherapy, Solapur.



For
 Architect Shashikant
 Gandhi and Associates, Solapur.

OWNER-
 SHRI.SIDDHESHWAR
 DEVASTHAN

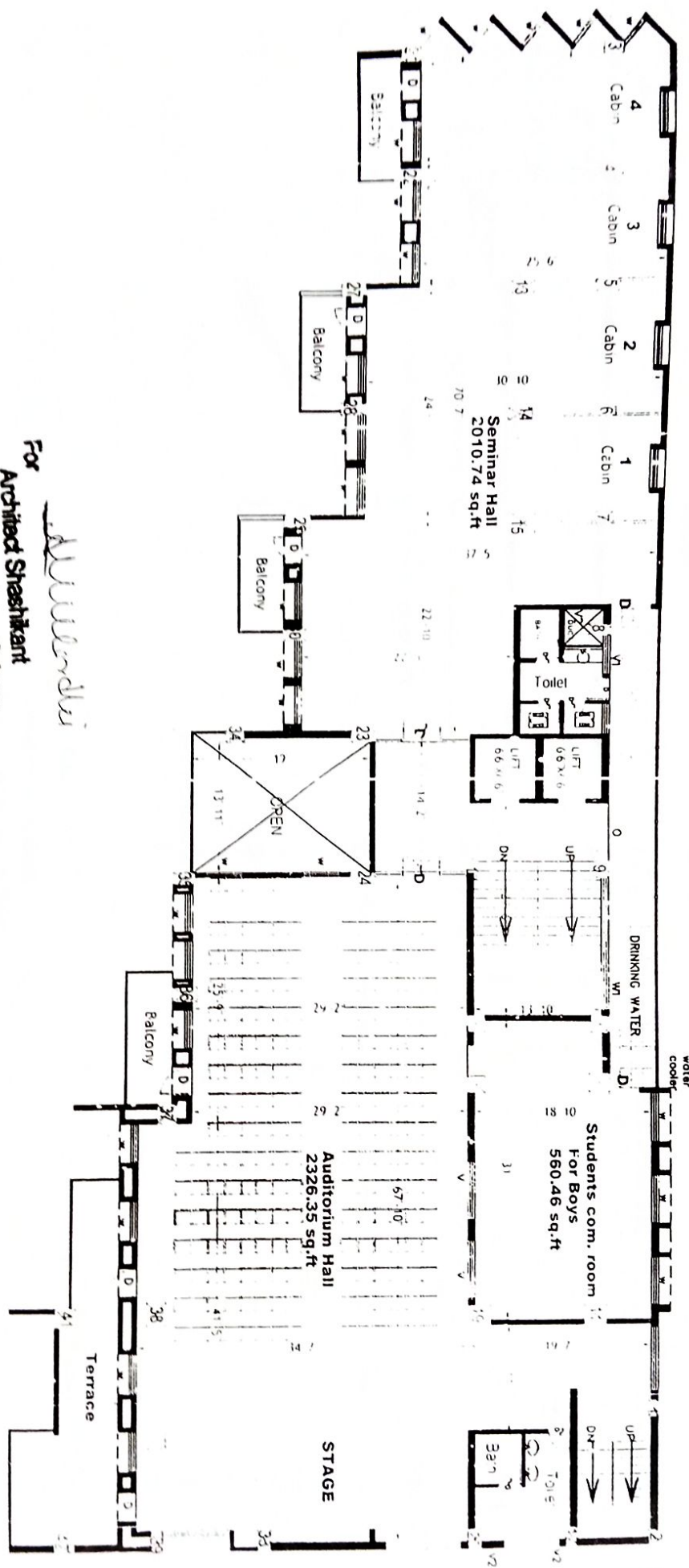
THIRD FLOOR PLAN
 PROPOSED SHRI.SIDDHESHWAR COLLEGE OF PHYSIO THERAPY, SOLAPUR.

REVISED - 27-10-2020
 DRAWN BY:
 CHECKED BY: A.S.C.GANDHI

SHASHIKANT GANDHI AND
 ASSOCIATES
 52A RAJAWADE STREET
 DOWNTOWN SOLAPUR
 SR. 4000151511

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 of Physiotherapy, Solapur.

PRINCIPAL
 Shree Siddheshwar College
 of Physiotherapy, Solapur.



For
 Architected Shashikant
 Gandhi and Associates, Solapur.

OWNER,
 SHRI SIDDHESHWAR
 DE JASTHAN SOLAPUR

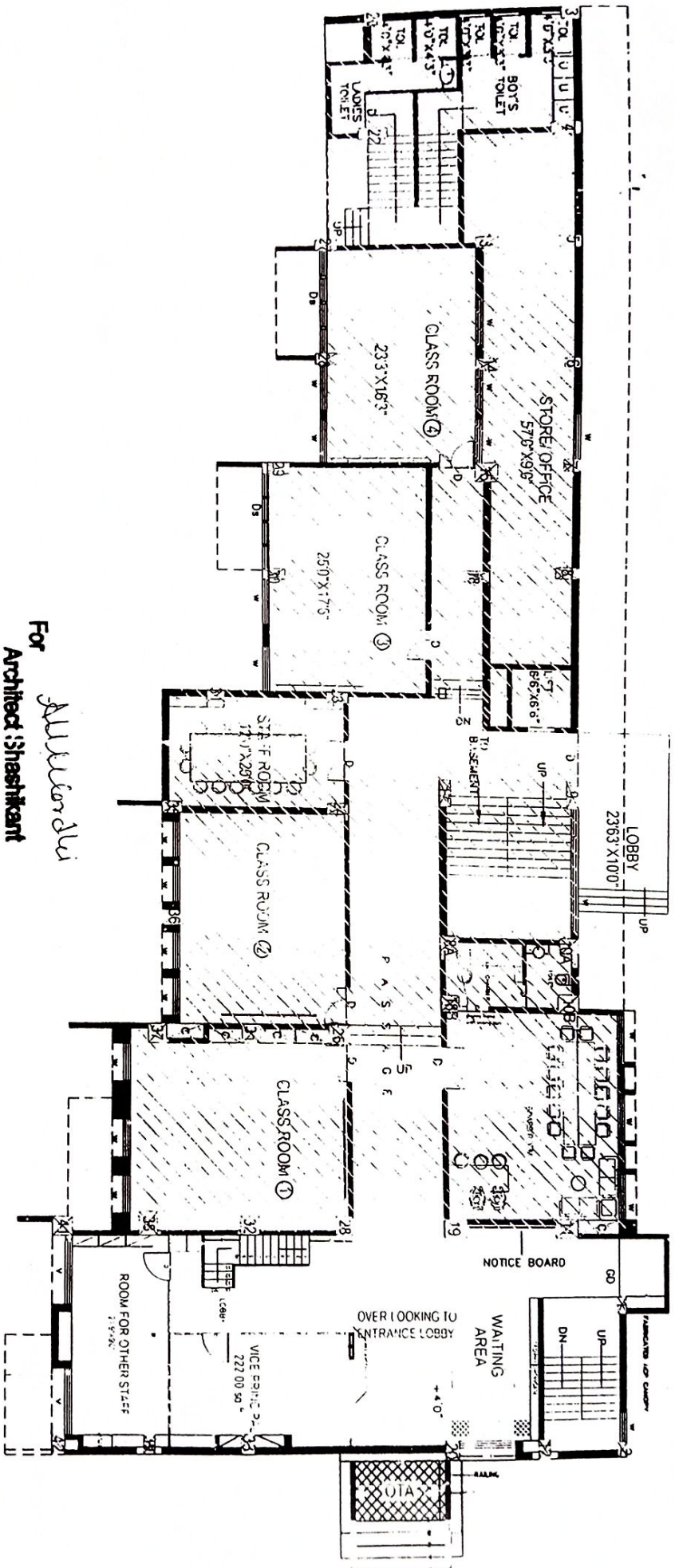
FOURTH FLOOR PLAN

PROPOSED SHRI SIDDHESHWAR COLLEGE OF PHYSIO THERAPY, SOLAPUR.

PRINCIPAL

Shree Siddheshwar College
 of Physiotherapy, Solapur.

| | |
|-----------------------------|----------------------------------|
| REVISED - 27-10-2020 | SHASHIKANT GANDHI AND ASSOCIATES |
| DRAWN BY: | |
| CHECKED BY: A. S. D. GANDHI | SHASHIKANT GANDHI AND ASSOCIATES |



For *Shree Siddheshwar*
 Architect: *Shree Siddheshwar*
 Gandhi and Associates, Solapur.

MEZZANINE FLOOR PLAN

PROPOSED SHRI. SIDDHESHWAR COLLEGE OF PHYSIO THERAPY, SOLAPUR.

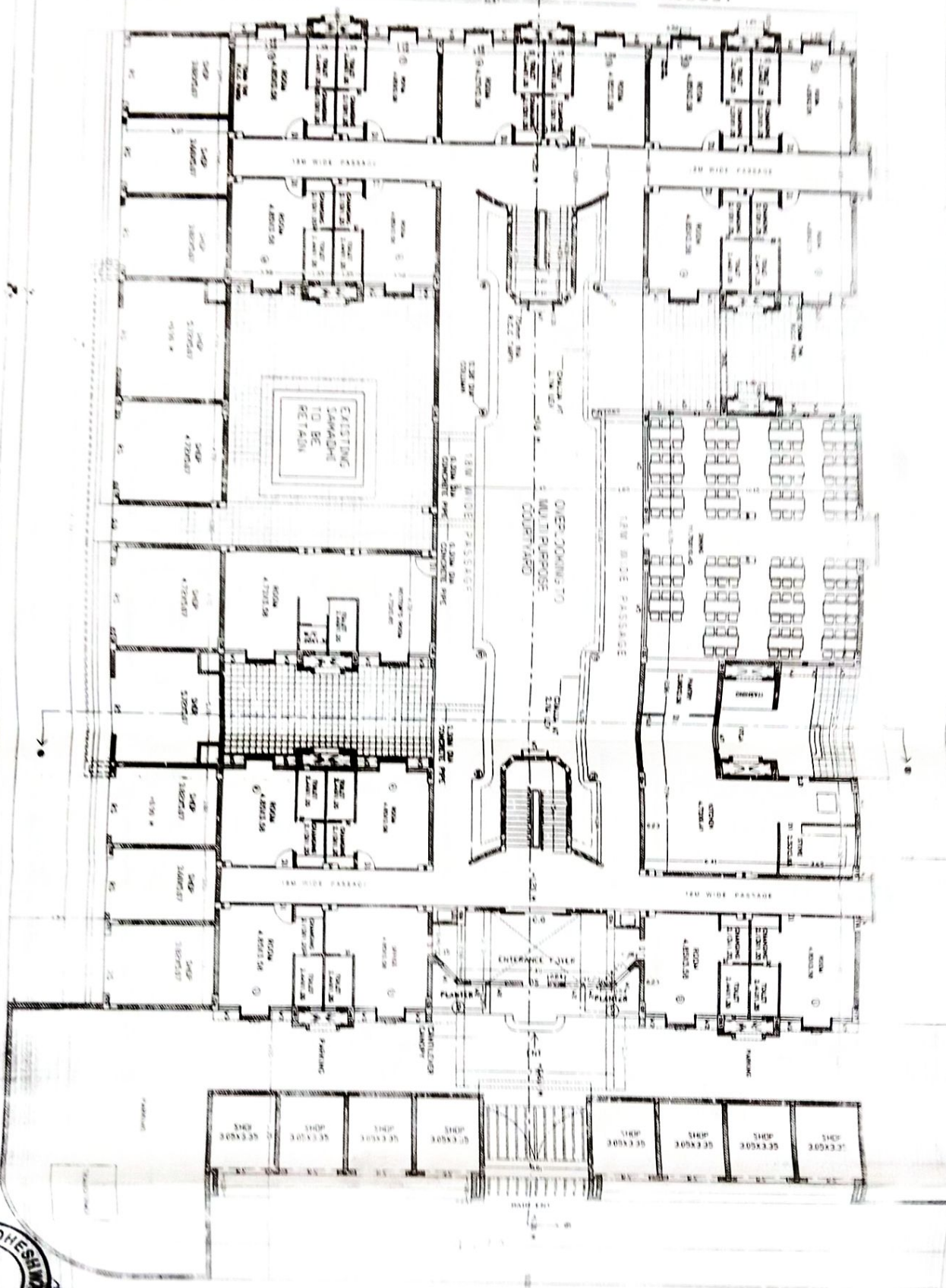
OWNER-
 SHRI. SIDDHESHWAR
 DEVASTHAN

REVISED - 27-10-2020
 DRAWN BY:
 CHECKED BY: A. S. C. GANDHI

SHASHIKANT GANDHI AND
 ASSOCIATES
 25A, PUNE
 400017
 SOLAPUR

PRINCIPAL
 Shree Siddheshwar College
 of Physiotherapy, Solapur.

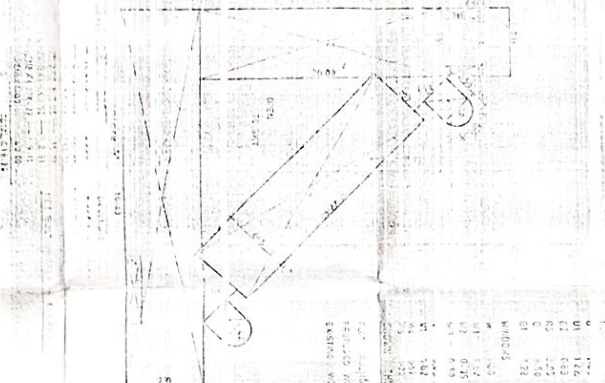
PRINCIPAL
 Shree Siddheshwar College
 of Physiotherapy, Solapur.



Architectural notes and specifications, including:

- GENERAL NOTES
- CONSTRUCTION DETAILS
- EXCISE FOR CONSTRUCTION
- Notes regarding structural elements and materials.

GREEN TERRACE



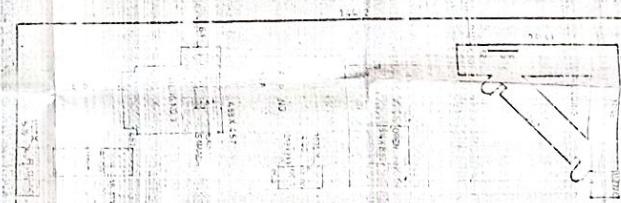
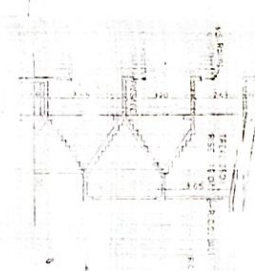
PLAN

| | | | |
|-----|-------------|------|---------|
| NO. | DESCRIPTION | QTY. | UNIT |
| 1 | WOODS | 116 | SQ. FT. |
| 2 | WOODS | 43 | SQ. FT. |
| 3 | WOODS | 27 | SQ. FT. |
| 4 | WOODS | 30 | SQ. FT. |
| 5 | WOODS | 20 | SQ. FT. |
| 6 | WOODS | 10 | SQ. FT. |
| 7 | WOODS | 10 | SQ. FT. |
| 8 | WOODS | 10 | SQ. FT. |
| 9 | WOODS | 10 | SQ. FT. |
| 10 | WOODS | 10 | SQ. FT. |
| 11 | WOODS | 10 | SQ. FT. |
| 12 | WOODS | 10 | SQ. FT. |
| 13 | WOODS | 10 | SQ. FT. |
| 14 | WOODS | 10 | SQ. FT. |
| 15 | WOODS | 10 | SQ. FT. |
| 16 | WOODS | 10 | SQ. FT. |
| 17 | WOODS | 10 | SQ. FT. |
| 18 | WOODS | 10 | SQ. FT. |
| 19 | WOODS | 10 | SQ. FT. |
| 20 | WOODS | 10 | SQ. FT. |

ELEVATION



ELEVATION



NOTE: ALL DIMENSIONS TO BE TAKEN FROM THE CENTERLINE UNLESS OTHERWISE SPECIFIED.

NOTE: ALL DIMENSIONS TO BE TAKEN FROM THE CENTERLINE UNLESS OTHERWISE SPECIFIED.

| | | | |
|------------------------------------|-------------|------|---------|
| EXISTING BUILDING TO BE DEMOLISHED | | | |
| NO. | DESCRIPTION | QTY. | UNIT |
| 1 | WOODS | 116 | SQ. FT. |
| 2 | WOODS | 43 | SQ. FT. |
| 3 | WOODS | 27 | SQ. FT. |
| 4 | WOODS | 30 | SQ. FT. |
| 5 | WOODS | 20 | SQ. FT. |
| 6 | WOODS | 10 | SQ. FT. |
| 7 | WOODS | 10 | SQ. FT. |
| 8 | WOODS | 10 | SQ. FT. |
| 9 | WOODS | 10 | SQ. FT. |
| 10 | WOODS | 10 | SQ. FT. |
| 11 | WOODS | 10 | SQ. FT. |
| 12 | WOODS | 10 | SQ. FT. |
| 13 | WOODS | 10 | SQ. FT. |
| 14 | WOODS | 10 | SQ. FT. |
| 15 | WOODS | 10 | SQ. FT. |
| 16 | WOODS | 10 | SQ. FT. |
| 17 | WOODS | 10 | SQ. FT. |
| 18 | WOODS | 10 | SQ. FT. |
| 19 | WOODS | 10 | SQ. FT. |
| 20 | WOODS | 10 | SQ. FT. |

STATE OF OHIO
 COUNTY OF []
 FILE NO. []
 PROJECT NO. []

DATE OF DRAWING: []

SCALE: []

DESIGNED BY: []

DRAWN BY: []

CHECKED BY: []

APPROVED BY: []

EXPIRES: []

NOT VALID FOR CONSTRUCTION WITHOUT THE SIGNATURE OF THE DESIGNER.

THESE PLANS SHOW THE EXISTING STRUCTURE TO BE DEMOLISHED AND A NEW STRUCTURE TO BE BUILT ON THE SAME SITE.

ALL DIMENSIONS ARE TO BE TAKEN FROM THE CENTERLINE UNLESS OTHERWISE SPECIFIED.

ALL MATERIALS AND METHODS OF CONSTRUCTION SHALL BE AS SHOWN ON THESE PLANS AND AS APPROVED BY THE LOCAL BUILDING DEPARTMENT.

THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND LICENSES.

THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL ADJACENT PROPERTY AND UTILITIES.

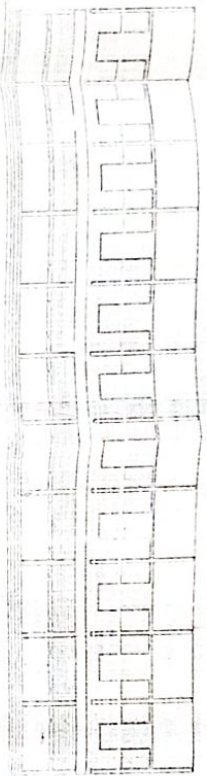
THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE REMOVAL OF ALL EXISTING UTILITIES AND STRUCTURES.

THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL ADJACENT PROPERTY AND UTILITIES.

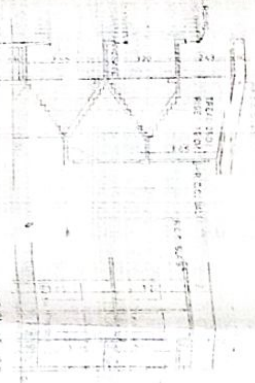
THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE REMOVAL OF ALL EXISTING UTILITIES AND STRUCTURES.

[Signature]

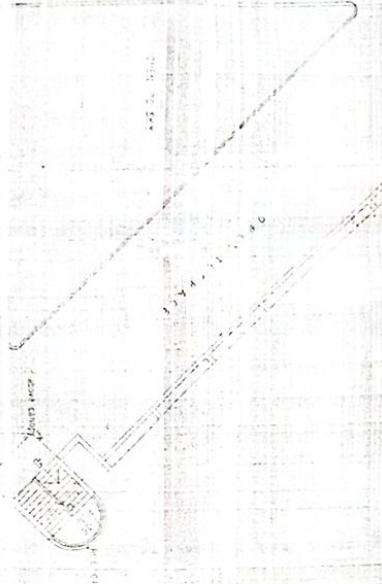
Professional Engineer
 State of Ohio
 No. []



FRONT ELEVATION

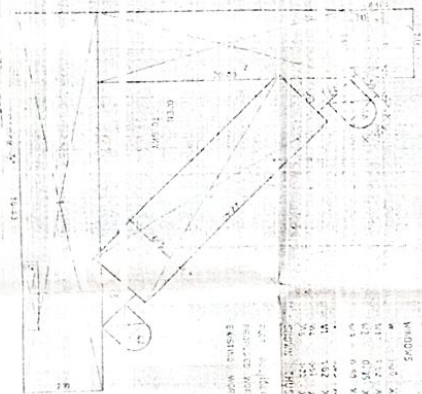


SECTION P.P.



ORIENTARKE:

1189-101 PLAN



- 1. 116 X 138
- 2. 132 X 144
- 3. 144 X 150
- 4. 150 X 156
- 5. 156 X 162
- 6. 162 X 168
- 7. 168 X 174
- 8. 174 X 180
- 9. 180 X 186
- 10. 186 X 192

ROAD 22-151 WEE



| FLOOR | AREA | NO. OF ROOMS | NO. OF WINDOWS | NO. OF DOORS |
|-------|---------------|--------------|----------------|--------------|
| 1st | 1,200 sq. ft. | 10 | 15 | 8 |
| 2nd | 1,100 sq. ft. | 9 | 14 | 7 |
| 3rd | 1,000 sq. ft. | 8 | 13 | 6 |

SECTION A-A

SECTION B-B

SECTION C-C

SECTION D-D

REVISIONS

DATE

BY

REASON

REVISION

DATE

BY

REASON

[Handwritten signature]

| | | |
|---|--|----------|
| AREA STATEMENT AT ASI 7/12 EXTRACT-15/1 | | SQ M |
| AS/ MEASUREMENT SHEET 15/1+2+3 | | |
| 1. PLOT AREA | | 891 |
| 2. DEDUCTION FOR | | 44260.47 |
| # ROAD WINDENING AREA | | 1802.39 |
| 3. PHYSIOTHERAPY | | 8863.91 |
| 4. NET AREA OF PLOT | | 33334.13 |
| AREA STATEMENT | | SQ M |
| 1. PLOT AREA | | 891 |
| 2. DEDUCTION FOR | | 42598.97 |
| # ROAD WINDENING AREA | | 3744.87 |
| 3. NET AREA OF PLOT | | 39854.91 |
| AREA STATEMENT AT ASI 7/12 EXTRACT-15/2/1 | | SQ M |
| AS/ MEASUREMENT SHEET-15/4+5/1 | | |
| AREA OF PLOT AFTER SUBDIVISION | | 20234.53 |
| AREA UNDER GROUND 40% | | 8093.81 |
| AREA UNDER AMNITY 5% | | 1011.73 |
| NET PLOT AREA | | 11128.99 |
| AREA STATEMENT AT ASI 7/12 EXTRACT-15/2/2 | | SQ M |
| AS/ MEASUREMENT SHEET-15/4+5/2 | | |
| AREA OF PLOT AFTER SUBDIVISION | | 18619.54 |
| AREA UNDER OPEN SPACE 10% | | 1861.95 |
| AREA UNDER AMNITY 5% | | 930.98 |
| NET PLOT AREA | | 15826.61 |

AS PER SHIDDHESHWAR DEVASTHAN PANCH
COMMITTEE RESOLUTION DATED 24.10.2020 SUB.NO.5
2 ACERS OF LAND IS RESERVED FOR PROPOSED
PHYSIOTHERAPY COLLEGE SOLAPUR.

PHYSIOTHERAPY
ASI 7/12 EXTRACT F.P.NO.-15/1
AS/ MEASUREMENT SHEET F.P.NO.-15/1+2+3
8863.91 SQ.M.

AREA OF GROUND 40%
INCLUDING OPEN SPACE
8093.81 SQ.M

NATUROPATHY
ASI 7/12 EXTRACT F.P.NO.-15/2/2 AS/
MEASUREMENT SHEET F.P.NO.-15/4+5/2
18619.54 SQ.M.

AYURVEDIC COLLEGE
ASI 7/12 EXTRACT F.P.NO.-15/2/1
AS/ MEASUREMENT SHEET F.P.NO.-15/4+5/1
20234.53 SQ.M.

OPEN SPACE
1861.95 SQ.M

AMNITY 5%
1011.73 SQ.M

ROAD WINDENING
LINE

PLOT
BOUNDARY

SITE PLAN
SCALE - 1:1000

CONTENT OF SHEET:
SITE PLAN LOCATION PLAN.

STAMP OF DATE OF RECEIPT OF PLAN:

STAMP OF APPROVAL OF PLAN:

| REVISION | DESCRIPTION | DATE | SIGNATURE |
|----------|-------------|------|-----------|
| | | | |

CERTIFICATE OF AREA
CERTIFIED THAT THE PLOT UNDER REFERENCE WAS
SURVEYED BY ME ON AND DIMENSION OF
SIDES ETC OF PLOT STATED ON PLAN ARE AS
MEASURED ON SITE AND THE AREA SO WORKED OUT
OBTAINS WITH THE AREA STATED ON
DOCUMENTS OF OWNERSHIP P. SCHEME RECORD.

Shashikant Gandhi
ARCHITECT

PLAN SHOWING AT ROAD LINE ON ASI 7/12
EXTRACT F.P.NO.-15/1, 15/2 AS/MEASUREMENT
SHEET F.P.NO.-15/1+2+3, 15/4+5 AT-PRATAP
INAGAR, SOREGAON SOLAPUR.

UWN:
Shashikant Gandhi
CHAIRMAN SHIDDHESHWAR DEVASTHAN
PANCH COMMITTEE, SOLAPUR

| JOB NO. | DRG NO. | SCALE | DRAWN BY | CHECKED BY |
|---------|---------|-------|----------|------------|
| | | | | |

DATE - 02.10.2022



Shashikant Gandhi
SHASHIKANT GANDHI
AND ASSOCIATES
B-1, KARAWAY LANE,
GROUND FLOOR, BLOCK-2,
SO. PLOT-4, S.O.

Shree Siddheshwar
PRINCIPAL
Shree Siddheshwar College
of Physiotherapy, Solapur.